SCOTT COUNTY SCHOOL BOARD

JANUARY 3, 2023

MINUTES OF REGULAR MEETING

The Scott County School Board met for an organizational School Board meeting on Tuesday, January 3, 2023, at 6:30 p.m. at the Scott County Career & Technical Center, 387 Broadwater Avenue, Gate City, VA 24251 with the following members present:

David Templeton, Chairman Lon Stephen "Steve" Sallee, Vice Chairman Linda Gillenwater Gail McConnell Robin Hood William "Bill" Houseright ABSENT:

OTHERS PRESENT: John Ferguson, Superintendent; Kim Henderson, Clerk of the Board/Purchasing Clerk; Sherri Christian, Deputy Clerk/Medicaid Specialist; Will Sturgill, School Board Attorney; David Hartley, Heritage TV; Kathy Musick, VPE Representative; Vickie Kitts, VEA Representative; Gabe Edmunds, Scott County Virginia Star; and Robert Sallee, Maintenance Supervisor.

<u>CALL TO ORDER/MOMENT OF SILENCE/PLEDGE OF ALLEGIANCE</u>: Chairman David Templeton called the meeting to order at 6:30 p.m. and welcomed everyone. He asked everyone to please stand for the moment of silence and led in reciting the *Pleage of Allegiance*.

<u>ELECTION AND APPOINTMENT OF OFFICERS FOR 2023:</u> Chairman David Templeton turned the meeting over to Superintendent John Ferguson to elect and appoint officers for the Board for 2023. On the nomination of Mrs. Linda Gillenwater, seconded by Mr. Bill Houseright, all members voting aye, Mr. David Templeton was elected to be the Chairman of the Board. Superintendent John Ferguson returned control of the meeting over to Chairman David Templeton to complete the appointment of officers.

On the nomination of Mrs. Linda Gillenwater, seconded by Mr. Bill Houseright, all members voting aye, Mr. Steve Sallee was elected to be the Vice Chairman of the Board.

On the nomination of Chairman David Templeton, seconded by Mr. Bill Houseright, all members voting aye, Mrs. Kim Henderson was appointed as Clerk of the Board.

On the nomination of Mrs. Linda Gillenwater, seconded by Vice Chairman Steve Sallee, all members voting aye, Mrs. Sherri Christian was appointed as Deputy Clerk of the Board.

<u>ITEMS TO ADD TO THE AGENDA:</u> Chairman David Templeton asked if there were any changes to be made to the agenda. There were no additions or changes to the agenda.

<u>APPROVAL OF AGENDA</u>: On a motion by Mr. Gail McConnell, seconded by Mrs. Linda Gillenwater, all members voting aye, the Board approved the agenda as presented.

APPROVAL OF MINUTES FOR DECEMBER 6, 2022 REGULAR MEETING: On a motion by Vice Chairman Steve Sallee, seconded by Mrs. Linda Gillenwater, all members voting aye, the Board approved the minutes of the December 6, 2022 regular meeting as written.

APPROVAL OF CLAIMS: On a motion by Chairman David Templeton, seconded by Mr. Bill Houseright, all members voting aye, the Board voted to approve the claims as follows:

School operating fund invoices and payroll in the amount of \$757,490.34 as shown by warrants #8136364-8136519 (voided #8136453); electronic payroll direct deposit in the amount of \$1,608,984.72 and electronic tax deposits in the amount of \$593,061.50. Cafeteria fund invoices and payroll in the amount of \$223,038.40 as shown by warrants #1021036-1021090; electronic payroll direct deposit for cafeteria in the amount of \$50,045.66 and electronic tax deposits in the amount of \$14,792.85. Head Start invoices totaling \$134,688.95 as shown by warrants #23939-24000.

<u>APPROVAL OF BOARD MEETING DATES FOR 2023 (APPENDIX A):</u> On a motion by Mr. Gail McConnell, seconded by Vice Chairman Steve Sallee, all members voting aye, the Board approved the list of board meeting dates as presented in Appendix A.

PUBLIC COMMENT: There was no public comment.

SUPERINTENDENT'S REPORT:

APPROVAL OF 2022-23 SECOND SEMESTER, THIRD QUARTER SCHOOL ALLOCATIONS

(APPENDIX B): On a motion by Vice Chairman Steve Sallee, seconded by Mr. Gail McConnell, all members voting aye, the Board approved the 2022-23 second semester, third quarter school allocations as presented in Appendix B.

<u>APPROVAL OF HEAD START FINANCIAL REPORT, NOVEMBER 2022 (APPENDIX C):</u> On a motion by Vice Chairman Steve Sallee, seconded by Mrs. Linda Gillenwater, all members voting aye, the Board approved the Head Start Financial Report for November 2022 (Appendix C).

<u>HEAD START QUARTERLY REPORT, FALL 2022</u>: Superintendent John Ferguson presented the Head Start Quarterly Report, Fall 2022 on behalf of Head Start Director Cindy Raymond for the Board's information. With no comments or questions raised regarding the report, the next agenda item was presented.

<u>HEAD START DIRECTOR'S REPORT, DECEMBER 2022:</u> Superintendent John Ferguson presented the December 2022 Head Start Director's Report on behalf of Head Start Director Cindy Raymond. With no comments or questions raised regarding the report, the next agenda item was presented.

<u>HEAD START DIRECTOR'S MEMORANDUM – HEALTH & SAFETY INCIDENTS</u>: Superintendent John Ferguson presented the Head Start Director's Memorandum – Health & Safety Incidents on behalf of Head Start Director Cindy Raymond for the Board's information.

<u>CLOSED MEETING:</u> Vice Chairman Steve Sallee made a motion to enter into closed meeting at 6:44 p.m. to discuss teachers, coaches and custodians as provided in Section 2.2-3711A (1) of the Code of Virginia as amended, the motion was seconded by Mr. Gail McConnell, all members voting aye.

<u>RETURN FROM CLOSED MEETING:</u> All members present returned from closed meeting at 7:42 p.m. with a roll call vote being held and on a motion by Chairman David Templeton, seconded by Vice Chairman Steve Sallee, the Board returned to regular session and cited the following certification of the closed meeting.

CERTIFICATION OF CLOSED MEETING:

WHEREAS, the Scott County School Board has convened a closed meeting on the date pursuant to an affirmative recorded vote and in accordance with the provisions of the Freedom of Information Act and,

WHEREAS, Section 2.2-3711A (1) of the Code of Virginia requires certification, by this Scott County School Board that such meeting was conducted in conformity with Virginia law;

NOW, THEREFORE, BE IT RESOLVED, that the Scott County School Board hereby certifies that, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies and (ii) only such public matters as were identified in the motion convening the closed meeting were heard, discussed, or considered by the Scott County School Board in the closed meeting.

ROLL CALL VOTE:

AYES: David Templeton, Steve Sallee, Linda Gillenwater, Gail McConnell, Robin Hood and Bill Houseright

NAYES: None ABSENT: None

<u>ITEMS BY ASSISTANT SUPERINTENDENT JASON SMITH:</u> In the absence of Assistant Superintendent Jason Smith, Superintendent John Ferguson presented the following personnel issues to the Board.

PERSONNEL – RESIGNATIONS AND EMPLOYMENTS

RESIGNATIONS: On a motion by Vice Chairman Steve Sallee, seconded by Mr. Robin Hood, all members voting aye, the Board approved the following resignations:

Tucker Alley, teacher, effective January 2, 2023
Tucker Alley, non-stipend soccer coach, GCHS, effective January 2, 2023

EMPLOYMENTS: On a motion by Mr. Gail McConnell, seconded by Mrs. Linda Gillenwater, all members voting aye, the Board approved the following employments:

Bill Dingus, non-stipend middle school track coach, TSHS, effective December 9, 2022 Michael Sluss, non-stipend middle school track coach, TSHS, effective December 9, 2022

BOARD MEMBER COMMENTS:

Mrs. Linda Gillenwater welcomed everyone back from break and wished them a good school year.

Mr. Bill Houseright wished everyone a great school year.

<u>ADJOURNMENT:</u> With no further business to discuss, the organizational meeting of the Scott County School Board was adjourned at 7:45 p.m. The next meeting of the Scott County School Board will be Tuesday, February 7, 2023, at 6:30 p.m. at the Scott County Career and Technical Center.

David Templeton, Chairman

Kim Henderson, Clerk of the Board

APPENDIX INDEX

APPENDIX A – Approval of Board Meeting Dates for 2023

APPENDIX B – Approval of 2022-23 Second Semester, Third Quarter School Allocations

APPENDIX C – Approval of Head Start Financial Report, November 2022

2023-24 SCHOOL BOARD MEETING DATES

All Board meetings will be held at the Scott County Career & Technical Center, 387 Broadwater Avenue, Gate City, VA 24251 – unless otherwise noted or changed by notification to the public.

January 3, 2023 (Tuesday)

February 7, 2023 (Tuesday)

March 7, 2023 (Tuesday)

April 4, 2023 (Tuesday)

May 2, 2023 (Tuesday)

June 6, 2023 (Tuesday)

Budget Close-Out meeting to be voted on in June (tentatively June 27, 2023)

July 6, 2023 (Thursday)

August 1, 2023 (Tuesday)

September 7, 2023 (Thursday)

October 3, 2023 (Tuesday)

November 7, 2023 (Tuesday)

December 5, 2023 (Tuesday)

January 2, 2024 (Tuesday) Organizational Meeting

2022-23 ALLOCATIONS (2ND SEM, 3RD QTR) JANUARY 4, 2023

	COPIER	REM./INST.	LIBRARY	BUS/TECH	BAND	CUSTODIAL	TOTAL
DPS	\$1,750.00	\$2,400.00	\$350.00			\$3,600.00	\$8,100.00
DES	\$2,000.00	\$1,100.00	\$200.00			\$1,800.00	\$5,100.00
FBPS	\$1,000.00	\$550.00	\$100.00			\$900.00	\$2,550.00
HES	\$1,000.00	\$1,100.00	\$200.00			\$1,800.00	\$4,100.00
NES	\$1,500.00	\$1,925.00	\$300.00			\$3,150.00	\$6,875.00
RCI	\$1,000.00	\$1,375.00	\$225.00			\$2,250.00	\$4,850.00
SES	\$2,750.00	\$4,400.00	\$600.00			\$5,875.00	\$13,625.00
WCES	\$2,125.00	\$2,750.00	\$400.00			\$4,500.00	\$9,775.00
YES	\$1,125.00	\$1,375.00	\$250.00			\$2,250.00	\$5,000.00
GCMS	\$1,700.00	\$2,750.00	\$600.00		\$2,500.00	\$4,500.00	\$12,350.00
GCHS	\$2,500.00	\$5,225.00	\$1,000.00		\$5,000.00	\$7,675.00	\$22,600.00
TSHS	\$1,020.00	\$1,650.00	\$450.00		\$3,250.00	\$2,700.00	\$9,820.00
RCHS	\$1,190.00	\$1,925.00	\$450.00		\$3,250.00	\$3,150.00	\$10,715.00
SCCTC	\$1,000.00	\$25,000.00		-		\$1,750.00	\$27,750.00
TOTAL	\$21,660.00	\$53,525.00	\$5,125.00	\$3,000.00	\$14,000.00	\$45,900.00	\$143,210.00

SCOTT COUNTY PUBLIC SCHOOL HEAD START

FINANCIAL REPORT, NOVEMBER 2022

GRANT AWARDS

1/1/22-12/31/22 – YEAR 3	BASE			
03CH011328-03	FUNDING	T&TA	NFS	TOTAL
Continuation - 00/01				
Head Start	\$1,287,723	\$18,132	\$326,464	\$1,632,319
Early Head Start	\$139,225	\$2,267	\$35,373	\$176,865
Change in Scope - 02				
Head Start				
Early Head Start	\$136,960	\$8,707	\$36,417	\$182,084
COLA/Quality Improvement - 03				
Head Start	\$38,557			\$38,557
Early Head Start	\$23,345		granus pangar	\$23,345
TOTAL	\$1,625,810	\$29,106	\$398,254	\$2,053,170
4/1/21-3/31/23	BASE			
4/1/21-3/31/23 03HE000869-01	FUNDING	Т&ТА	NFS	TOTAL
CCRSA (C5) - 00	\$51,766			\$51,766
ARPA (C6) - 01	\$205,798			\$205,798
TOTAL	\$257,564	\$0	\$0	\$257,564

\$9,653

Approximate amount of federal funding awarded per child

Available Funding as of November 30, 2022

Head Start\$234,210.65Early Head Start\$71,847.58CCRSA\$00.00ARPA\$89,799.26Total\$395,857.49

CCRSA & ARP FUNDS

AWARDED AS ONE-TIME SUPPLEMENTAL GRANTS IN RESPONSE TO COVID-19.

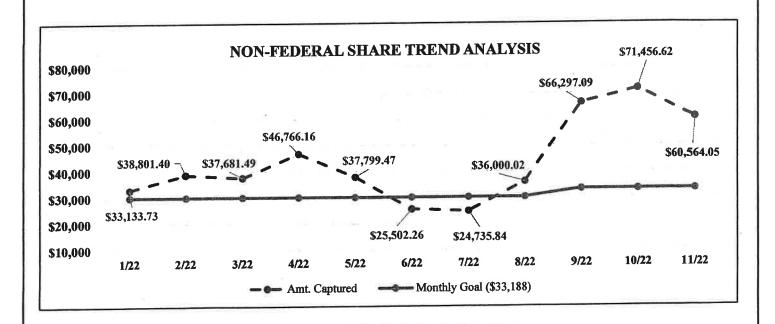
NON-FEDERAL SHARE (NFS)

Non-federal funding match is a statutory requirement of the Head Start Act Section 640(b). As stated in the Act, the grantee agency must provide 20% of the total costs of the program.

	Cui	rent Month	YTD	Budgeted	1	Remaining	% Remaining
Parents & Volunteer	\$	27,181.64	\$ 176,736.09	\$ 136,251.00	\$	(40,485.09)	-30%
School District	\$	27,825.47	\$ 245,495.66	\$ 239,723.00	\$	(5,772.66)	-2%
Donations	\$	5,556.94	\$ 56,506.38	\$ 22,280.00	\$	(34,226.38)	-154%
Total	\$	60,564.05	\$ 478,738.13	\$ 398,254.00	\$	(80,484.13)	-20%

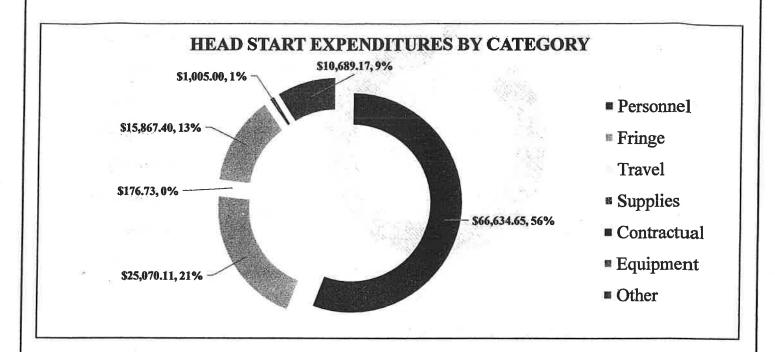
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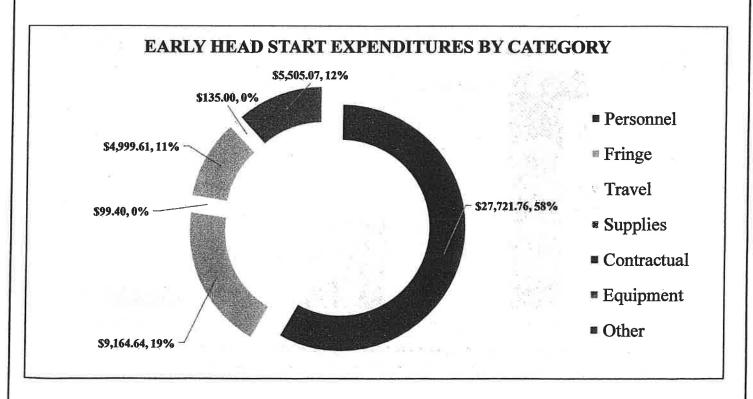
Percentage of non-federal share anticipated by program parent volunteers

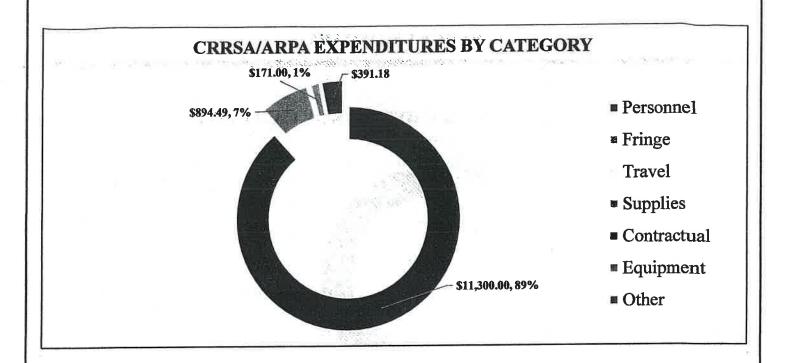


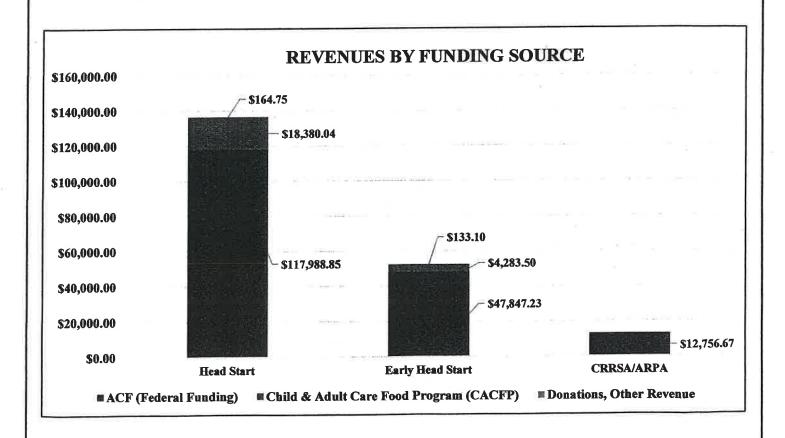
SCOTT COUNTY PUBLIC SCHOOLS PROVIDES $\underline{60\%}$ of the program's non-federal share through bus transportation, utilities, donated time, and other administrative services.

BUDGET SUMMARY



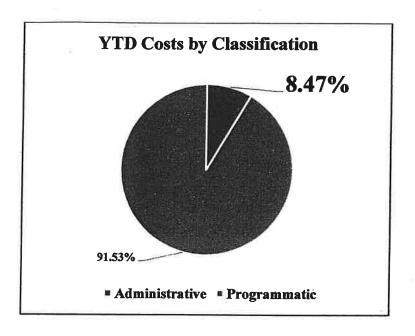






ADMINISTRATIVE COSTS

Allowable costs to develop and administer a program cannot exceed 15% of the total approved program costs, which includes both federal and non-federal costs. *HSPPS 1303.5*



CURREN	MONTH
Personnel	\$12,390.27
Fringe	\$3,902.21
Travel	\$22.09
Supplies	\$154.53
Contractual	\$63.12
Other	\$1,640.81
Total	\$18,173.03
.89	%

HEAD START BUDGET - NOVEMBER 2022 03CH011328-03 (01/01/22-12/31/22)

		CURRENT			B	UDGETED		BUDGET	%
REVENUES		MONTH		YTD		TOTAL	R	EMAINING	REMAINING
	\$	117,988.85	\$	1,110,201.35	\$	1,344,412	\$	234,210.65	17.4%
ACF-OHS	\$	18,380.04	\$	104,779.70	\$	123,981	\$	19,201.30	15.5%
CACFP Denotions Other Personne	\$	164.75	\$	2,109.48	\$	-	\$	(2,109.48)	0.0%
Donations, Other Revenue Total		136,533.64	\$	1,217,090.53	\$	1,468,393	\$	251,302.47	17.1%
Total	Ф	150,555.04	Ψ	1,217,070.00		2,100,010	_		
EXPENDITURES								outron country .	40.40.
Personnel	\$	66,634.65	\$	724,169.66	\$	833,469	\$	109,299.34	13.1%
Personnel Total	\$	66,634.65	\$	724,169.66	\$	833,469	\$	109,299.34	13.1%
	ď	25 070 11	\$	259,641.41	\$	343,869	\$	84,227.59	24.5%
Fringe	\$	25,070.11 25,070.11	\$	259,641.41	\$	343,869	\$	84,227.59	24.5%
Fringe Total	3	25,070.11	4	237,041.41	Ψ	343,007	Ψ	01,127105	
Out of Town Travel	\$	176.73	\$	2,783.17	\$	7,280	\$	4,496.83	61.8%
Travel Total	_	176.73	\$	2,783.17	\$	7,280	\$	4,496.83	61.8%
				2010.1-	_	7.111	ė.	2 200 55	45.0%
Office Supplies	\$	550.88	\$	3,910.45	\$	7,111	\$	3,200.55 421.88	45.0% 95.0%
Postage	\$	7.49	\$	22.12	\$	444	\$		95.0% 39.5%
Food Supplies	\$	13,382.13	\$	79,881.16	\$	132,000	\$	52,118.84	
Food Service Supplies	\$	353.17	\$	2,885.57	\$	5,759	\$	2,873.43	49.9%
Classroom/Ed. Supplies	\$	369.92	\$	10,737.46	\$	10,033	\$	(704.46)	-7.0%
Medical & Dental Supplies	\$	291.89	\$	1,513.22	\$	1,778	<u>.</u> \$	264.78	14.9%
Transition Supplies	\$	i e	\$		\$		\$	1 000 70	#DIV/0!
Janitorial Supplies	\$	911.92	\$	2,515.22	\$	4,444	\$	1,928.78	43.4%
Supplies Total	\$	15,867.40	\$	101,465.20	\$	161,569	\$	60,103.80	37.2%
Mental Health Services	\$	1,005.00	\$	3,941.98	\$	3,600	\$	(341.98)	-9.5%
Other Contractual Services	\$	1,005.00	\$	14,652.78	\$	14,276	\$	(376.78)	-2.6%
Contractual Total	\$	1,005.00	\$	18,594.76	\$	17,876	\$	(718.76)	-4.0%
Contractual Total	Ψ.	1,005.00	Ψ	10,000 1110					
Equipment	\$		\$		\$		\$		0.0%
Equipment Total	\$	((#	\$		\$	-	\$		0.0%
D. A.	ø	729.00	\$	8,285.01	\$	8,160	\$	(125.01)	-1.5%
Rent	\$	551.16	\$	13,880.28	\$	15,111	\$	1,230.72	8.1%
Utilities	\$	830.56	\$	11,197.44	\$	11,467	\$	269.56	2.4%
Telephone	\$		\$	11,127.44	\$	770	\$	770.00	0.0%
Child Liability Insurance	\$	250.01	\$	7,046.29	\$	3,000	\$	(4,046.29)	
Maintenance & Repair	\$	250.91		1,098.87	\$	1,000	\$	(98.87)	-9.9%
Local Travel	\$	284.59	\$			840	\$	(1,534.97)	-182.7%
Parent Activities	\$	211.37	\$	2,374.97	\$	2,578	\$	611.11	23.7%
Audit Fee	\$	1 220 25	\$	1,966.89	\$	13,860	\$	4,118.02	29.7%
Publications, Ads, & Printing	\$	1,329.35	\$	9,741.98	\$	2,800	ъ \$	2,800.00	100.0%
Health Services	\$	1 001 06	\$	5 194 40	\$	2,800	ъ \$	(2,962.49)	-133.3%
Field Trips	\$	1,831.06	\$	5,184.49	\$	3,000	\$ \$	2,432.51	81.1%
Discretionary Funds	\$	133.73	\$	567.49	\$			2,432.31	100.0%
Health Examinations/Wellness	\$	-	\$	0.445.00	\$	250 2 556	\$	1,108.71	31.2%
Assoc., Dues, & Fees	\$	271.60	\$	2,447.29	\$	3,556	\$	-	64.7%
Substitutes	\$	1,312.09	\$	7,910.28	\$	22,440	\$	14,529.72	-45.2%
Training	\$	2,953.75	\$	19,283.18	\$	13,276	\$	(6,007.18)	12.8%
Other Total	\$	10,689.17	\$	90,984.46	\$	104,330	\$	13,345.54	18.4%
Expenditures Total	\$	119,443.06	\$	1,197,638.66	\$	1,468,393	\$	270,754.34	10.470
Income (Loss)	2	17,090.58	\$	19,451.87					
Income (Loss)	9	17,070,00	Φ	17,701.07	-				

EARLY HEAD START BUDGET - NOV. 2022 03CH011328-03 (01/01/22-12/31/22)

		CURRENT			I	BUDGETED		BUDGET	%
REVENUES		MONTH		YTD		TOTAL	R	EMAINING	REMAINING
ACF-OHS	\$	47,847.23	\$	226,147.27	\$	310,504	\$	84,356.73	27.2%
CACFP	\$	4,283.50		14,833.36		22,542	\$	7,708.64	34.2%
Donations, Other Revenue	\$	133.10		477.53	\$:==	\$	(477.53)	0.0%
Total		52,263.83	_	241,458.16	\$	333,046	\$	91,587.84	27.5%
	-			_ 12,100020		000,010		71,007101	2,10,70
EXPENDITURES									
Personnel	\$	27,721.76		150,513.36	\$	185,021	\$	34,507.64	18.7%
Personnel Total	\$	27,721.76	\$	150,513.36	\$	185,021	\$	34,507.64	18.7%
Fringe	\$	9,164.64	\$	49,480.52	\$	64,211	\$	14,730.48	22.9%
Fringe Total		9,164.64		49,480.52	\$	64,211	\$	14,730.48	22.9%
				*					5%
Out of Town Travel	\$	99.40		960.02	\$	3,133	\$	2,172.98	69.4%
Travel Total	\$	99.40	\$	960.02	\$	3,133	\$	2,172.98	69.4%
Office Supplies	\$	151.34	\$	1,455.67	\$	2,056	\$	600.33	29.2%
Postage	\$	1.76		10.09	\$	88	\$	77.91	88.5%
Food Supplies	\$	4,033.59	\$	11,774.62	\$	24,166	\$	12,391.38	51.3%
Food Service Supplies	\$	280.56	\$	605.64	\$	2,848	\$	2,242.36	78.7%
Classroom/Ed. Supplies	\$	213.27	\$	1,416.76	\$	10,692	\$	9,275.24	86.7%
Medical & Dental Supplies	\$	10.81	\$	120.81	\$	1,222	\$	1,101.19	90.1%
Transition Supplies	\$	10.01	\$	120.01	\$	200	\$	200.00	100.0%
Janitorial Supplies	\$	308.28	\$	681.11	\$	1,723	\$	1,041.89	60.5%
Supplies Total		4,999.61	<u>\$</u>	16,064.70	\$	42,995	\$	26,930.30	62.6%
	Ψ_	4,277.01	Ψ	10,004.70	Ψ	42,773	<u> </u>	20,730.30	02.0 70
Mental Health Services	\$	135.00	\$	498.02	\$	1,080	\$	581.98	53.9%
Other Contractual Services	\$	**	\$	1,811.02	\$	3,964	\$	2,152.98	54.3%
Contractual Total	\$	135.00	\$	2,309.04	\$	5,044	\$	2,734.96	54.2%
Equipment	\$		\$		\$	207	e.		0.0%
Equipment Total			<u>\$</u>		\$		\$ \$		0.0%
Equipment I van	Ψ.		Ф		1		J)		0.0 70
Rent	\$	171.00	\$	1,434.99	\$	1,560	\$	125.01	8.0%
Utilities	\$	212.52	\$	3,081.93	\$	2,700	\$	(381.93)	-14.1%
Telephone	\$	531.02	\$	2,358.14	\$	1,935	\$	(423.14)	-21.9%
Child Liability Insurance	\$	4.0	\$	÷ = :	\$	88	\$	88.00	0.0%
Maintenance & Repair	\$	235.87	\$	881.40	\$	3,394	\$	2,512.60	74.0%
Local Travel	\$	66.76	\$	312.90	\$	390	\$	77.10	19.8%
Parent Activities	\$	51.87	\$	467.04	\$	296	\$	(171.04)	-57.8%
Audit Fee	\$	=	\$	243.11	\$	822	\$	578.89	70.4%
Publications, Ads, & Printing	\$	323.85	\$	1,318.24	\$	2,514	\$	1,195.76	47.6%
	\$	2	\$		\$	827	\$	827.00	100.0%
	\$	901.87	\$	1,335.56	\$	1,004	\$	(331.56)	-33.0%
-	\$	56.84	\$	56.84	\$	1,160	\$	1,103.16	95.1%
	\$	-	\$	-	\$	300	\$	300.00	100.0%
	\$	40.00	\$	276.03	\$	1,182	\$	905.97	76.6%
	\$	1,001.26	\$	2,504.83	\$	6,072	\$	3,567.17	58.7%
	\$	1,912.21	\$	3,601.91	\$	8,398	\$	4,796.09	57.1%
	<u>\$</u>	5,505.07	\$	17,872.92	\$		\$	14,769.08	45.2%
Expenditures Total		47,625.48	\$	237,200.56	\$		<u>\$</u>	95,845.44	28.8%
						200,010	_	/0,010i1T	204070
Income (Loss)	\$	4,638.35	\$	4,257.60					

CRRSA/ARPA BUDGET - NOVEMBER 2022 03HE000869-01 (04/01/21-3/31/23)

		CURRENT			F	BUDGETED		BUDGET	%
REVENUES		MONTH		YTD		TOTAL	R	EMAINING	REMAINING
ACF-OHS	\$	12,756.67	\$	167,764.74	\$	257,564	\$	89,799.26	34.9%
CACFP	\$	-	\$	-	\$	(9₩)	\$	-	0.0%
Donations, Other Revenue	\$	-	\$	-	\$	· ·	\$		0.0%
Total	_	12,756.67	\$	167,764.74	\$	257,564	\$	89,799.26	34.9%
EXPENDITURES									
Personnel	\$	11,300.00	\$	119,279.45	\$	14,400	\$	(104,879.45)	-728.3%
Personnel Total	_	11,300.00	\$	119,279.45	\$	14,400	\$	(104,879.45)	-728.3%
rersonner rotar	J	11,500.00	ф	117,277.73	Ψ	14,400		(101,077110)	
Fringe	\$	894.49	\$	9,213.88	\$	1,239	\$	(7,974.88)	-643.7%
Fringe Total	\$	894.49	\$	9,213.88	\$	1,239	\$	(7,974.88)	-643.7%
Out of Town Travel	\$	2	\$	-	\$		\$		0.0%
Travel Total	\$		\$		\$		\$	-	0.0%
0.00 01	6	171.00	ø	18,565.97	\$		\$	(18,565.97)	0.0%
Office Supplies	\$	171.00	\$	10,303.7/	\$	3.53 3.53	\$	(10,303.51)	0.0%
Postage	\$	1/-	\$	119.85	\$ \$	408	\$	288.15	70.6%
Food Supplies	2	U.S.	\$	441.89	\$	400	\$	(441.89)	0.0%
Food Service Supplies	\$	0	\$		\$ \$	98,780	\$	93,750.22	94.9%
Classroom/Ed. Supplies	2	11.00 11.00	\$	5,029.78		2,000	\$	(3,536.51)	-176.8%
Medical & Dental Supplies	\$	15	\$	5,536.51	\$	2,000	\$	(3,330.31)	0.0%
Transition Supplies	\$	//=	\$	2 727 72	\$ \$	3,600	\$	862.28	24.0%
Janitorial Supplies	\$	171.00	<u>\$</u>	2,737.72 32,431.72	\$	104,788	\$	72,356.28	69.1%
Supplies Total	3	1/1.00	3	32,431.72	49	104,700	Ψ	12,550.20	07.176
Mental Health Services	\$	i e .	\$	•	\$	93,600	\$	93,600.00	100.0%
Other Contractual Services	\$	(i)	\$		\$		\$	iŧć	0.0%
Contractual Total	\$	i de	\$		\$	93,600	\$	93,600.00	100.0%
Equipment	\$	_	\$	-	\$	2	\$	**	0.0%
Equipment Total	_	-	\$	*	\$		\$		0.0%
Equipment 10th								1.510.00	66.50/
Rent	\$		\$	819.80	\$	2,460	\$	1,640.20	66.7%
Utilities	\$	3.7	\$	71.08	\$	=	\$	(71.08)	0.0%
Telephone	\$		\$	209.00	\$: .	\$	(209.00)	0.0%
Child Liability Insurance	\$	521	\$	***	\$		\$:=4	0.0%
Maintenance & Repair	\$		\$	2,435.31	\$	-	\$	(2,435.31)	0.0%
Local Travel	\$	7.50	\$		\$	-	\$	•	0.0%
Parent Activities	\$	5 4 6	\$	-	\$	3,000	\$	3,000.00	100.0%
Audit Fee	\$	<u>*</u>	\$	-	\$	-	\$) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A	0.0%
Publications, Ads, & Printing	\$	10 2 1	\$	2,080.48	\$	8,699	\$	6,618.52	76.1%
Health Services	\$	()	\$: - :	\$	-	\$	-	0.0%
Field Trips	\$	74	\$	120	\$	-	\$	֥	0.0%
Discretionary Funds	\$, -	\$	±	\$	-	\$	-	0.0%
Health Examinations/Wellness	\$	-	\$	8.50	\$	-	\$		0.0%
Assoc., Dues, & Fees	\$	-	\$	-	\$	15,000	\$	15,000.00	100.0%
Substitutes	\$	391.18	\$	820.80	\$	1,800	\$	979.20	54.4%
Training	\$		\$	403.22	\$	12,578	\$	12,174.78	96.8%
Other Total	_	391.18	\$	6,839.69	\$	43,537	\$	36,697.31	84.3%
Expenditures Total	\$	12,756.67	\$	167,764.74	\$	257,564	\$	89,799.26	34.9%
Income (Loss)	\$		\$		_				
THEOME (17033)	Ψ,	.226	"				_		

3:35 PM 12/12/22

Scott County Public School Head Start Reconciliation Summary 2300 · Bank of America CC, Period Ending 11/30/2022

	Nov 30, 22
Beginning Balance	8,756.83
Cleared Transactions	
Charges and Cash Advances - 29 items	-4,794.53
Payments and Credits - 9 Items	8,823.92
Total Cleared Transactions	4,029.39
Cleared Balance	4,727.44
Register Balance as of 11/30/2022	4,727.44
Ending Balance	4,727.44

Scott County Public School Head Start Reconciliation Detail

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Num

Date

Cir Amount Balance

Name

Type
Beginning Balance
Cleared Transactions
Charges and Cash
Advances - 29 items

Renaissance Portsmouth Hotel

Reconciliation Detail 2300 · Bank of America CC, Period Ending 11/30/2022 Scott County Public School Head Start

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	Type	Date Num	Name	ភ	Clr Amount	Balance
Total Change accorded	Credit Card Charge	12/5/2022	TJ Maxx	>	-8.75	
Advances Payments and Credits - 9 items					4,794.53 4,794.53	4,794.53
	Bill	9/12/2022 EHS Accrual	Bank of America 1	7	0.00	0.00
	Bill	9/12/2022 EHS Accrual	Bank of America 1	7	0.00	0.00
	Bill	9/12/2022	Bank of America 1	7	0.00	0.00
	Bill	11/9/2022 8/26-9/25 2022	Bank of America 1	7	0.00	0.00
	Bill	11/9/2022 8/26-9/25 2022	Bank of America 1	7	0.00	0.00
	Bill	11/9/2022 Revised Check	Bank of America 1	7	8,756.83	8.756.83
	Credit Card Credit	12/5/2022	Ruby Tuesday	7	5.35	
	Credit Card Credit	12/5/2022	Bank of America 1	7	12.74	
	Credit Card Credit	12/5/2022	Bank of America 1	>	49.00	8,823.92
Total Cleared Transactions					4.029.39	4 029 39
Cleared Balance				2(= 1)	4.029.39	4 727 44
Register Balance as of 11/30/2022				O₩.0	4,029.39	
Ending Balance					4,029.39	4,727.44
				100		